## STATE OF SOUTH CAROLINAEP 10 i4 PM 1968 COUNTY OF GREENVILLE





County Stamps Paid A See Act No.380 Section 1

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KNOW ALL MEN BY THESE PRESENTS, that in ". U. We, Ralph C. Byers and Mary Jeane Byers,

Ninety Eight Hundred Twenty One and 13/100 (\$9821.13)----in consideration of Dollars. and assumption of mortgage referred to below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

Douglas C. Thompson and Marianne Thompson, their heirs and assigns forever:

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina situate, lying and being on Berryhill Court and being known and designated as Lot No. 6, Lake Forest Subdivision, Section 2, plat of which is recorded in the R M. C. Office for Greenville County in Plat Book "EE", at Page 71 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Berryhill Court, joint front corner of Lots Nos. 5 and 6 and running thence N. 49-10 E. 132 feet to an iron pin; thence S. 49-47 E. 209.4 feet to an iron pin; thence S. 9-04 W. 72.5 feet to an iron pin; thence S. 89-43 W. 115 feet to an iron pin; thence N. 68-45 W. 144.7 feet to an iron pin on the northeastern side of Berryhill Court; thence with said Court N, 0-19 W. 65 feet to an iron pin, the point of beginning.

The above is the same property conveyed to the grantors by deed dated November 25, 1960 and recorded in the R. M. C. Office for Greenville County in Deed Book 663, at Page 433.

This conveyance is made subject to restrictions, easements and rights-of-way appearing on record in the R. M. C. Office for Greenville County.

Grantees to pay 1968 taxes.

As part of the consideration for this conveyance, the grantees herein assume and agree to pay the balance due on that certain mortgage given to First Federal Savings & Loan Association dated December 13, 1965 in the original amount of \$18,000.00 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 1016, at Page 508, the present balance due and owing thereon being \$16,678.87.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend

or to claim the same or any part thereof.	s or successors and against every person whomsoever lawfully claiming
WITNESS the grantor's(s') hand(s) and seal(s) this 29th day of A SIGNED, sealed and delivered in the presence of:	gust 19 68, Sigers (SEAL)
Jos Changes	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  Sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.	
SWORN to before me this 29th ay of August  Notary Public for South Carolina. (SEAL)  Notary Public for South Carolina. (SEAL)	· 68 John a Krend J
V	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	OF DOWER
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.	
GIVEN under my hand and seal this 29th	Mar. On Branch
, day of August 19 68.	11/Way Kane Heles

68<sub>at</sub>

P. M., No.

6130

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ary Public for South Carolina.

RECORDED this.

September

My Commission Expires 1/1/1971